



## NORTH BONNEVILLE CITY COUNCIL

*Mayor Don Stevens  
Bianchi*

*Councilmember Bob*

### **Workshop Meeting Minutes Tuesday May 23, 2017**

**Council Workshop Note:** The workshop discussion period is from 6:30 P.M. until 7:00 P.M. and is followed by the regular council meeting. It is possible that discussion of workshop items will continue in the regular council session. The Council will not vote on any topic during the workshop session.

**Workshop Call to Order** 6:30 pm on May 23, 2017 by Mayor Stevens

#### **Roll call**

- Councilors present: Bob Bianchi, Craig Forster, Terry Norris, Brian Sabo
- Staff present: City Administrator Sam Hughes and City Attorney Ken Woodrich

#### **New Business**

- Grass needs to be cut by city behind Counselor Forster's house. A citizen has been doing it but he is moving.
- Discussion of limbs in park. FEMA grant will not accept our storm dates.
- Discussion of simplifying water and sewer rates. Some options are (a) status quo and (b) dropping the sewer consumption rate. We need to look into the annual sewer revenue and divide by number of accounts for residents, multi family, commercial and industrial. We will need a public hearing on utility rates if we change the formula. While the practice is to never look at comps for utilities, grant agencies look at the comps because they do not want you to bill too low. Legally, we cannot operate at a loss. Further analysis to be done.

**Adjournment:** 6:52pm



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### City Council Meeting Minutes Tuesday May 23, 2017

**Meeting call to order** by Mayor Don Stevens at 7:00pm.

#### **Roll call**

- Councilors present: Bob Bianchi, Craig Forster, Terry Norris, Brian Sabo, and Mayor Stevens
- Staff present: City Administrator Sam Hughes, City Attorney Ken Woodrich

#### **Pledge of Allegiance**

#### **Consent Agenda**

- Consent agenda for minutes and payroll. Councilor Sabo made motion to approve, seconded by Councilor Forster. Adding Devin's invoices to the stack for approval as his did not get put into Vision this month for some reason.

#### **Guest Presentation**

- By Devin Jackson on the Complete Streets Grant. The grant has a work plan and he would like direction before proceeding. 3 issues are: (a) Cascade and Garrison (putting a crossing in); (b) Chevron (where to put the crossing); and (c) the pathways have root heave and flooding issues (need to decide which has higher priority, if any). There was a suggestion to cost it out but Devin said he does not know how much rock it will take (normally it is \$40 per cubic yard for roads and \$140 per cubic yard for pathways). Ramps are expensive but crosswalks are not. Florescent yellow signs might be good. Conclusion: we will handle the crosswalks and then come back to see how much money is left for the pathways. We have 3 years to finish the project.

#### **Public Comment**

- Eric Kackley suggests offering our damaged oak trees to furniture makers or other users to help with finances.

#### **Unfinished Business**

- Motion by Counselor Forster (and seconded by Counselor Sabo) to excuse Counselor Whitcomb.

#### **New Business**

- Discussion of coyotes and their becoming more bold in town. Counselor Sabo states: A citizen walked the dog and a coyote in the vicinity did not move. Another one did not take off either

(and usually they do). Wildlife Dept: they will take care of Bear and Elk but not coyotes. There are, however, Wildlife Control Operators who will trap them. They will assess the situation for free but the trapping will cost you. Wolf urine will allegedly scare them off. We, as a community, need to keep an eye on this.

**Council Member Comments**

- Counselor Sabo: thanks to Public Works for working on my sewer issue.
- Counselor Bianchi: Expressed concern and well wishes for Tom Jermann.

**The City Attorney Report** No report

**Administrator's Report**

- See attached.

There being no further business to discuss, a motion was made by Counselor Forster and seconded by Counselor Sabo that the meeting be adjourned. The motion carried. The meeting adjourned around 8:00 pm.

**May 23, 2017**  
**City Administrator's Report**

ATU negotiations were on May 22, 2017

The new PERS Plan 2 contribution rates, which will go into effect on July 1, 2017, are 12.52% for employers and 7.38% for members.

This update from Public Works:

- Last week a new electrical panel for pump station 2 was put in.
- Had some problems with Lift station 3 having to do with sinking of the asphalt. The contractor who put it in fixed it. There is also a big mud puddle near Lift Station 3 and they will bring in op soil.
- Radio problems will be fixed by the electricians.
- There was a communication issue with the antenna and the original electricians will fix it.
- All this is under warranty for one year.
- WCIA was in town for the audit last Thursday.