



## NORTH BONNEVILLE CITY COUNCIL

Mayor Don Stevens  
Councilmember Charles Pace  
Councilmember Michael Hamilton

Councilmember Bob Bianchi  
Councilmember Mike Baker  
Councilmember Craig Forster

### **Finance Committee Meeting Minutes Tuesday March 10, 2015 6:30 p.m.**

#### **Finance Committee:**

Meeting called to order 6:30 P.M.

**Note:** Mayor Pro Tempore Mike Baker presided at this evening's meeting in lieu of Mayor Stevens

**Roll Call** All finance committee members present with the exception of Charles Pace who called to say he would be late

#### **Unfinished Business**

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#### **New Business**

There was no formal agenda items for the finance committee meeting. The committee used this time to discuss public matters but did not pursue any formal actions.

**Adjournment:** 7:00 P.M.



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### City Council Meeting Minutes Tuesday March 10, 2015 7:00 p.m.

**Meeting Call to Order** 7:03 PM

**Roll Call:** All Present - Note: the Mayor was attending to City business elsewhere

**Audience:** No visitors

**Pledge of Allegiance**

**Agenda Changes & Additions**

#### Consent Agenda

#### Approval of February 24<sup>th</sup> Council Minutes and March 10<sup>th</sup> Invoices/Vouchers

Councilor Forster made a motion to approve and seconded by Councilor Hamilton

Yes Mayor Pro Tempore Mike Baker and Councilors Pace, Bianchi, Forster and Hamilton

No

Abstain

Passed 5-0-0

#### Guest Presentations

JB Tennison provided an overview of the fire department operation

#### Public Comment

JB Tennison complained about his neighbors speeding on his roadway that is posted at 15 MPH.

#### Councilmember Comments

Councilor Bianchi is in communication with the NB Planning Commission about use of tourism dollars to upgrade information about the City's trail system. He said the planning commission has constructed a report that shows the level of interest in the City's Geocaching sport.

Councilor Hamilton expressed concern about the upcoming resolution dealing with the Fair Housing Act.

Councilor Pace said he is intending to draft a letter to the U.S Attorney General's office seeking a marijuana waiver exemption for the PDA. He noted that Brad Anderson was still threatening federal litigation and that underscores the need to do whatever we can to provide the PDA some level of legal safeguard.

**Administrator's Report** – None

**City Attorney's Report** - None

**Unfinished Business** – None

**New Business**

#### Approval of Resolution Number 484 – affirming support for the Federal Fair Housing Act

Councilor Pace made a motion to approve and seconded by Councilor Forster

Councilor Hamilton expressed dismay that the City would support this resolution as a part of acquiring a CDBG grant. He did not believe the resolution was intended to resolve some societal conflict rather it is part of a process intended to erode the family structure and will lead to wider levels of permissiveness to include bestiality. He also noted that support of this resolution would require a number of changes to the City code to reflect the shifting tide of family structure. Overall, he was worried about how fast we were losing our freedoms.

Councilor Pace said passage of the resolution is simply intended to affirm - the City will assist individuals who feel they have been discriminated against in their housing pursuits - get in touch with those who may be able to remedy the situation.

Yes Mayor Pro Tempore Mike Baker and Councilors Pace, Bianchi, and Forster

No Councilor Hamilton

Abstain

Passed 4-1-0

**Closing Public Comments – None**

**Closing Council Comments**

Councilor Forster observed that when we took the grant we know there would be strings attached. Had we not passed the resolution we might as well have given the money back. And while some folk's rights may be eroded by the Fair Housing legislation others are being granted.

**Adjournment**

Councilor Hamilton moved to adjourn and seconded by Councilor Bianchi

Yes Mayor Pro Tempore Mike Baker and Councilors Bianchi, Forster, Hamilton and Pace

No

Abstain

Passed 5-0-0

Adjourned approximately 8.00 P.M.

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**Mayor**

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**City Clerk**